

AGENDA

**UNIVERSITY OF SOUTHERN INDIANA
BOARD OF TRUSTEES**

January 8, 1998

SECTION I - GENERAL AND ACADEMIC MATTERS

- A. Approval of Minutes of November 6, 1997, Meeting
- B. Establishment of Next Meeting Date, Time, Location
- C. President's Report
- D. Report of the Long-Range Planning Committee
- E. Approval of New Degree Programs
- F. Approval of Easement for Public Utilities

SECTION II - FINANCIAL MATTERS

- A. Report of the Finance Committee
- B. Report of the Construction Committee
- C. Report on the Liberal Arts Center Project
- D. Report on Student Housing Phase II
- E. Report on Other Current Construction Projects
- F. Approval of Recommendation for 1998-99 Housing Rates
- G. Approval of Budget Appropriations, Adjustments, and Transfers

SUPPLEMENTAL INFORMATION
UNIVERSITY OF SOUTHERN INDIANA
BOARD OF TRUSTEES

January 8, 1998

SECTION I - GENERAL AND ACADEMIC MATTERS

- A. APPROVAL OF MINUTES OF NOVEMBER 6, 1997, MEETING**
- B. ESTABLISHMENT OF NEXT MEETING DATE, TIME, LOCATION**
- C. PRESIDENT'S REPORT**
- D. REPORT OF THE LONG-RANGE PLANNING COMMITTEE**

The Long-Range Planning Committee will meet prior to the Board meeting. A report will be given on new academic degree programs.

- E. APPROVAL OF NEW DEGREE PROGRAMS**

Proposal for the Bachelor of Science Degree in Exercise Science

The School of Education and Human Services proposes to offer a Bachelor of Science degree program in exercise science, Exhibit I-A. The implementation date is the fall semester, 1998. The program will provide an opportunity for students to major in the field of exercise science. This program responds to the growing need for entry level, certified personnel in exercise science.

The program has been developed by the faculty in the Department of Physical Education, and recommended by the Dean of the School of Education and Human Services, the Academic Planning Council, the Faculty Senate, and the Vice President for Academic Affairs.

Proposal for the Bachelor of Science Degree in Health Services (via Distance Education)

The School of Nursing and Health Professions proposes to offer a Bachelor of Science degree program in health services to be offered statewide via telecommunications, Exhibit I-B.

The delivery of this baccalaureate program has been redesigned to provide opportunities for students statewide to complete degree requirements via telecommunications. While the University is authorized to offer this degree, approval is needed from the Board of Trustees and Commission for Higher Education to extend the courses statewide through mediated instruction.

The program has been recommended by the School of Nursing and Health Professions and has the approval of the Academic Planning Council and the Vice President for Academic Affairs.

Proposal for the Bachelor of Science in Nursing Degree (via Distance Education)

The School of Nursing and Health Professions proposes to offer a Bachelor of Science in Nursing degree program to be offered statewide via telecommunications, Exhibit I-C.

This baccalaureate degree program has been modified to provide opportunities for students statewide to complete degree requirement via telecommunications. While the University is authorized to offer this degree, approval is needed from the Board of Trustees and Commission for Higher Education to extend the courses statewide through mediated instruction.

The program has been recommended by the School of Nursing and Health Professions and has the approval of the Academic Planning Council and the Vice President for Academic Affairs.

Approval of the new degree programs, Exhibits I-A, I-B, and I-C, is recommended.

F. APPROVAL OF EASEMENT FOR PUBLIC UTILITIES

Southern Indiana Gas and Electric Company requests an easement for right-of-way to install and maintain public utility lines to serve student housing buildings 18, 19, and 20 currently under construction.

Approval of the Public Utility Easement in Exhibit I-D, is recommended.

SECTION II - FINANCIAL MATTERS**A. REPORT OF THE FINANCE COMMITTEE**

The Finance Committee will meet prior to the Board of Trustees meeting. A report will be given on the cost estimates for the renovation of the Science Center and unfinished space in the Health Professions Center, the Request for Proposal for Financing future projects, and proposed student housing rates for 1998-99 (Item G).

B. REPORT OF THE CONSTRUCTION COMMITTEE

The Construction Committee will meet prior to the Board of Trustees meeting. A report will be given on the status of the Art Studio project and the Request for Qualifications (RFQ) for completion of the Health Professions Center Lower Level.

C. REPORT ON THE LIBERAL ARTS CENTER PROJECT

Representatives of The Skillman Corporation will report on the progress of the Liberal Arts Center construction.

D. REPORT ON STUDENT HOUSING PHASE II

Representatives from Ratio Architects, Inc. will present site and schematic plans and the cost estimate (Exhibit II-A), and a construction schedule for Student Housing Phase II.

Approval of the schematic plans and cost estimate for Student Housing Phase II is recommended.

Approval of the following resolution is recommended.

WHEREAS, the Board of Trustees wishes to proceed with the construction of Student Housing Phase II; and

WHEREAS, the Board of Trustees approved the schematic plans and cost estimate presented by the architects; and

WHEREAS, other approvals may be required between regular meetings of the Board of Trustees;

NOW, THEREFORE, BE IT RESOLVED that the Chairman authorize the Construction Committee to approve the architectural contracts, design plan, and construction schedule, review construction bids, and award contracts or reject any or all construction bids for the project, and report on the progress of the project to the Board of Trustees;

FURTHER RESOLVED that the Chairman authorize the Finance Committee to approve a financing plan for the project;

FURTHER RESOLVED that President Hoops be authorized to request the Indiana Commission for Higher Education, the Indiana State Budget Committee, and the Governor of the State of Indiana to approve the Student Housing Phase II project.

E. REPORT ON OTHER CURRENT CONSTRUCTION PROJECTS

A report will be presented on the status of current construction projects.

F. APPROVAL OF 1998-99 HOUSING RATES

The following 1998-99 housing rates will be proposed to the Finance Committee at its January 8 meeting. Approval of the housing rates is recommended.

	<u>CURRENT FEE</u>	<u>PROPOSED FEE</u>	<u>EFFECTIVE DATE</u>
FALL OR SPRING SEMESTER			
<u>APARTMENT TYPE</u>			
Two Bedroom, Four Student	\$1,010	\$1,070	7-01-98
One Bedroom, Two Student	1,255	1,330	7-01-98
One Bedroom, One Student	2,515	2,650	7-01-98
SUMMER SESSIONS			
<u>APARTMENT TYPE</u>			
Two Bedroom, Four Student	\$ 585	\$ 615	5-01-98
One Bedroom, Two Student	750	795	5-01-98
One Bedroom, One Student	1,500	1,575	5-01-98
SINGLE SUMMER SESSION			
<u>APARTMENT TYPE</u>			
Two Bedroom, Four Student	\$ 195	\$ 205	5-01-98
One Bedroom, Two Student	250	265	5-01-98
One Bedroom, One Student	500	525	5-01-98

G. APPROVAL OF BUDGET APPROPRIATIONS, ADJUSTMENTS, AND TRANSFERS**1. Additional Appropriations**

From:	Unappropriated Current Operating Funds		
To:	1-10410	Nursing Supplies and Expense	327
To:	1-10700	School of Business Supplies & Expense Capital Outlay	458 225
To:	1-13200	Library Services Repairs & Maintenance	5,775
To:	1-10200	School of Liberal Arts Personal Services Supplies & Expense	76,500 11,751
To:	1-10300	School of Science & Engineering Technology Personal Services Supplies & Expense	53,200 6,957

To:	1-10400	School of Nursing & Health Professions Personal Services Supplies & Expense	6,000 765
To:	1-10700	School of Business Personal Services Supplies & Expense	20,400 3,468
To:	1-10800	School of Education & Human Services Personal Services Supplies & Expense	19,000 2,154
To:	1-10921	Academic Skills Personal Services Supplies & Expense	7,500 1,209
To:	1-10200	School of Liberal Arts Personal Services	6,525
To:	1-10400	School of Nursing & Health Professions Personal Services	7,425
To:	1-10800	School of Education & Human Services Personal Services	8,325
To:	Current Operating Funds with Student Wage Budgets	Personal Services	43,590
To:	1-10170	USI Theatre Supplies & Expense Capital Outlay	4,172 700
To:	1-13200	Library Services Repairs & Maintenance	11,098
From:	Unappropriated Designated Funds		
To:	2-22800	Ropewalk Writer's Retreat Supplies and Expense	5,827
To:	2-23100	Faculty Development Travel Supplies & Expense	7,537
To:	2-23300	School of Business Revolving Fund Supplies and Expense	1,761
To:	2-24200	Computer Maintenance Fund Supplies and Expense	375
From:	Unappropriated Auxiliary Funds		
To:	3-30600	Athletics Operations Personal Services Supplies and Expense	185 5,000

To:	3-30607	Softball Supplies and Expense	90
To:	3-30609	Cross Country - Men Supplies and Expense	275
To:	3-30880	School Age Program - 1998 Supplies and Expense	2,654
To:	3-30881	Kindergarten Camp - 1998 Supplies and Expense	820
To:	3-30900	New Harmony Operations Supplies and Expense	55
From:	Unappropriated Restricted Funds		
To:	4-46138	Historic Preservation Supplies and Expense	2,582
To:	4-46407	Asthma Camp - Foundation for Community Health Supplies and Expense	35,130

2. Appropriation Transfers

From:	1-10200	School of Liberal Arts Personal Services	
To:	1-10200	School of Liberal Arts Capital Outlay	1,000
From:	1-10200	School of Liberal Arts Supplies & Expense	
To:	1-10200	School of Liberal Arts Capital Outlay	750
From:	1-14000	Student Services Capital Outlay	
To:	1-14000	Student Services Supplies & Expense	1,789
From:	1-16000	General Administration Supplies & Expense	
To:	1-14001	Admissions Supplies & Expense	1,000

3. Transfer of Funds

From:	3-32007	Young Abe Lincoln 1997	
To:	1-09100	Transfers In	6,504

Approval of the preceding Budget Appropriations, Adjustments, and Transfers is recommended.

Abstract
Bachelor of Science in Exercise Science
University of Southern Indiana

Objectives:

The Bachelor of Science degree in exercise science is designed to prepare students for careers in the fields of wellness and fitness. Graduates will be qualified for entry-level positions in corporate, commercial, and community settings. These students will be prepared for examinations which will provide certification as health/fitness instructors by the American College of Sports Medicine.

Clientele to be Served:

The Evansville Standard Metropolitan Area (SMSA) consists of Gibson, Posey, Vanderburgh, and Warrick Counties in Indiana, and Henderson County in Kentucky. This area serves approximately 300,000 residents and is the center of trade for over 900,000 individuals living in Indiana, Illinois, and Kentucky. This program is particularly suited for students interested in the broad area of physical education but who do not intend to seek teacher certification and employment in public/private school settings. Students who are interested in graduate study in this field will also be attracted to this baccalaureate program.

Curriculum:

The Bachelor of Science degree in exercise science requires the completion of 124 hours. To meet the criteria of the American College of Sports Medicine, a minimum of 33 hours of course work in exercise science is required. Students also complete 51 hours of the University Core Curriculum, and 17 hours in related fields.

Employment Possibilities:

Many of the graduates of this program can be expected to take positions with local firms. This is a rapidly growing field and the services of persons with training in exercise science are increasingly recognized and sought. Private fitness facilities, local health care centers, and corporations are the primary places seeking employees from this field of study.

Abstract
Bachelor of Science in Health Services
University of Southern Indiana
via Telecommunications

Objectives:

The purpose of this program is to provide opportunities for students in the state of Indiana to obtain a Bachelor of Science degree in health services via distance education.

Clientele to be Served:

The health services degree program is currently offered on the campus at the University of Southern Indiana. The program serves: 1) students who have completed an associate degree in a health-related field who wish to earn a baccalaureate in health services, 2) students who have completed technical training programs in a health profession and are credentialed health professionals, and 3) generic baccalaureate degree-seeking students who seek to prepare for a non-clinical career in health care or a related field.

Curriculum:

The Bachelor of Science in health services degree is a 124-credit-hour program. The core curriculum requires completion of 50 hours, while the major emphasis requires 46 hours. An additional 28 hours of electives may be chosen by the student in consultation with an advisor. The program provides a broad base understanding of the health care industry and learning activities supportive of health care management positions.

All courses in the major will be prepared for delivery via distance education. Internet will be the primary mode of delivery, but other computer-mediated instruction, IHETS and videotapes will be utilized.

Employment Possibilities:

According to reports from the U.S. Department of Labor, health care is a large and growing industry employing approximately 10 percent of the nation's work force. Approximately 11 million workers are employed in more than 200 distinct health occupations. Many of these individuals do not have a baccalaureate degree. Health-related businesses that provide services and products to health facilities and health professionals provide additional employment opportunities.

Abstract
Bachelor of Science in Nursing Degree
University of Southern Indiana
via Telecommunications

Objectives:

The purpose of this program is to provide opportunities for Indiana associate degree and diploma education registered nurses to complete a Bachelor of Science in Nursing degree via distance education.

Clientele to be Served:

This degree program will address the needs of associate degree and diploma graduate registered nurses who, because of work schedules and locations, have limited opportunities to earn the Bachelor of Science in Nursing degree.

Curriculum:

The RN-BSN completion program for most associate degree-prepared registered nurses will require an additional 63 credit hours which includes 34 hours of nursing and 29 hours to meet core curriculum and related degree requirements. Diploma-prepared registered nurses can transfer 36 nursing credit hours without additional testing. Individualized advising based on previous course work will facilitate student progress through the program.

Employment Possibilities:

The increased complexity and expansion of health care delivery requires an increased number of nurses with advanced preparation at the baccalaureate and graduate level. A number of positions in hospitals and with other care providers require a minimum of a bachelor's degree to fill registered nurse positions. Nurses also are realizing the need for additional education to fulfill their current roles as well as to expand their employment opportunities.

PUBLIC UTILITY EASEMENT

THIS INDENTURE WITNESSETH, That THE UNIVERSITY OF SOUTHERN INDIANA, SUCCESSOR TO INDIANA STATE UNIVERSITY, a corporation organized under the laws of the State of Indiana, hereinafter called "Grantor", whether one or more, for and in consideration of the sum of One Dollar (\$1.00), and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT and DEDICATE for the benefit of PUBLIC UTILITIES operating in Vanderburgh County, Indiana, an easement with the right to construct, inspect, maintain, operate, repair, alter, relocate, enlarge, rebuild and remove electric lines, telephone lines, cable television lines, gas pipe lines, water lines, sewer lines and mains, and such other lines and facilities as may be used by said public utilities, together with all related equipment and appurtenances thereto, upon, over, under and across a strip of land ten (10) feet in width, the approximate center line of which is shown upon the plat which is attached hereto, made a part hereof, and marked "Exhibit A", together with the right of ingress and egress over the lands of Grantor to and from said lines and facilities in the exercise of the rights herein granted.

The real estate of Grantor upon, over and across which said easement and right-of-way shall be laid out and located is situated in Perry Township, Vanderburgh County, State of Indiana, and is more particularly described as follows:

Part of the Southwest Quarter of Section 29, Township 6 South, Range 11 West

Cross reference pursuant to I.C. 32-5-2-2: Deed Record/Drawer 530, Page/Card 280 and in Deed Record/Drawer 8, Page/Card 8.359 in the office of the Recorder of Vanderburgh County, Indiana

Grantor for the same consideration further grants to said public utilities, and to each of them the right to trim or remove, at the discretion of the public utility, trees, overhanging branches, bushes, underbrush and obstructions located within said strip of land.

Subject to the rights herein granted, the Grantor reserves the right to use and enjoy the land included within said easement and right-of-way, but no buildings, structures, equipment, machinery, or any other type of improvement or property, either of a permanent or temporary nature, shall be located or maintained within said strip of land.

Grantor certifies under oath that there is no Indiana Gross Income Tax due in respect to the transfer made by this indenture.

IN WITNESS WHEREOF, this instrument is executed this _____ day of _____, 19 _____.

UNIVERSITY OF SOUTHERN INDIANA

ATTEST:
By _____
Printed _____
Its _____

By _____
Printed _____
Its _____

STATE OF INDIANA)
)SS:
COUNTY OF _____)

Before me, the undersigned, a Notary Public, in and for said County and State, came THE UNIVERSITY OF SOUTHERN INDIANA, a corporation, by _____, its _____, and by _____, its _____, who as such _____ and _____, respectively, for and on behalf of said corporation, acknowledged the execution of the foregoing Public Utility Easement.

WITNESS my hand and Notarial Seal this _____ day of _____, 19 _____.

I reside in _____ County, State of _____, and my commission expires: _____

Notary Public

Printed

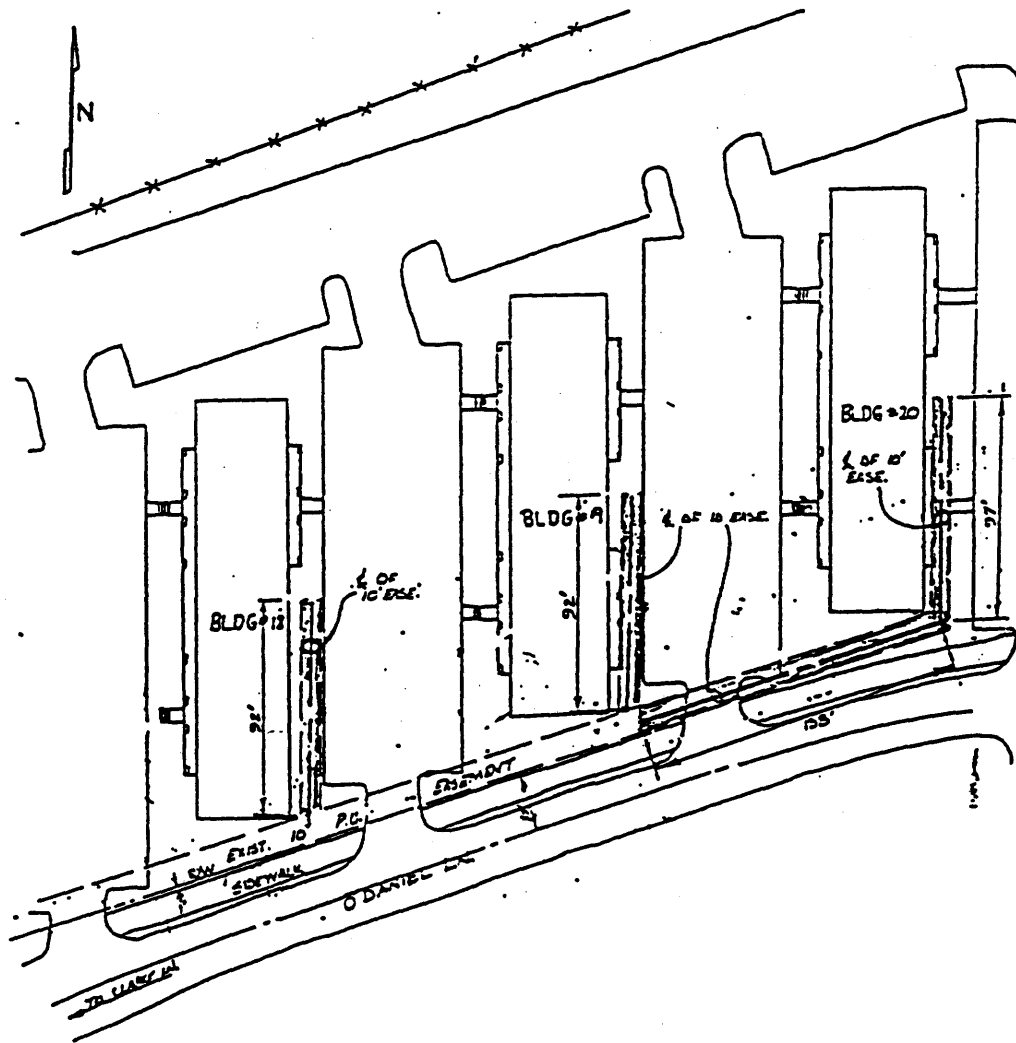
This instrument was prepared by C. E. Oswald, Jr. with insertions by: Ronald M. Jourdan

W.O. - 7122023

DWG. -61129-3

Mailing address of Grantee:

SIGECO; P.O. Box 569; Evansville, IN 47741



EASEMENT FOR RIGHT-OF-WAY
 THE UNIVERSITY OF SOUTHERN INDIANA
 PART OF THE S.W. 1/4 OF SECTION 29,
 TOWNSHIP 6 SOUTH, RANGE 11 WEST,
 AND BEING THE SAME PROPERTY
 DESCRIBED IN 2 DEEDS RECORDED
 IN BOOK 530, PAGE 280 AND DRAWERS,
 CARD 8359 IN THE OFFICE OF THE
 RECORDER OF VANDERBURGH COUNTY,
 INDIANA

BY	J.S.	DATE	11-21-97
DWN.	RFL	DATE	11-21-97
CHK.		DATE	
APP.		DATE	



SIGECO
 The Energy Company

EXHIBIT "A"

EASEMENT FOR RIGHT OF WAY

JOB NO. 7122023

DWG. NO. 61129-3

UNIVERSITY OF SOUTHERN INDIANA
STUDENT HOUSING PHASE II
SUMMARY OF PROBABLE COSTS
 December 17, 1997

Cost for One Prototypical Building:

General Conditions	\$ 197,936
General Construction (Includes 2½% inflation)	2,033,794
Plumbing	300,000
HVAC	345,000
Electrical	320,000
Fire Protection	95,000
Subtotal	<u>\$3,291,730</u>
Contingency	263,338
TOTAL BUILDING	<u>\$3,555,068</u>
Finish Grading, Seeding & Landscaping	47,000
GRAND TOTAL	<u>\$3,602,068</u>
For two buildings (x2)	7,204,136
Site Development Cost	\$ 742,000
Site Contingency (8%)	<u>59,360</u>
TOTAL SITE	\$ 801,360
TOTAL CONSTRUCTION COST	\$8,005,496
Architect/Engineering Fees	480,330
Miscellaneous Expenses	
(Survey, Reimbursables, etc.)	20,000
Moveable Furnishings and Equipment	<u>432,000</u>
TOTAL PROBABLE PROJECT COST	<u>\$8,937,826</u>

Architect:
 HALL ARCHITECTS, INC.
 1000 N. University Blvd.
 Suite 100, Indianapolis, Indiana 46202-1000
 Tel: 317-634-1000

Architectural Engineer:
 BIRD, CHERRY, CURRIE, &
 PARTNERS, INC.
 100 N. W. 10th Ave., Suite 2700
 Fort Lauderdale, Florida 33309
 Tel: 305-467-1000

100% SCHEMATIC DESIGN
 DECEMBER 17, 1997

DATE	NOV 17 1997
DESIGNED BY	HALL ARCHITECTS, INC.
ENGINEERED BY	BIRD, CHERRY, CURRIE, & PARTNERS, INC.
RATIO	AS SHOWN ON THIS PLAN
SCALE	AS SHOWN ON THIS PLAN
PROJECT NO.	1000-1000
SHEET NO.	L-100
SITE PLAN	





SOUTHERN INDIANA

UNIVERSITY OF SOUTHERN INDIANA

STUDENT HOUSING PHASE I

Architect:
Eckstut Architects, Inc.
1000 North University Blvd.
Evansville, Indiana 47712-3044
Tel: 413-421-4141

Interior Architect:
Hoff, Oberbeck, Coonerty,
Lambert, Thayer, Inc.
1000 North University Blvd.
Evansville, Indiana 47712
Tel: 413-421-4141

WORK SCHEMATIC DESIGN
DECEMBER 7, 1997

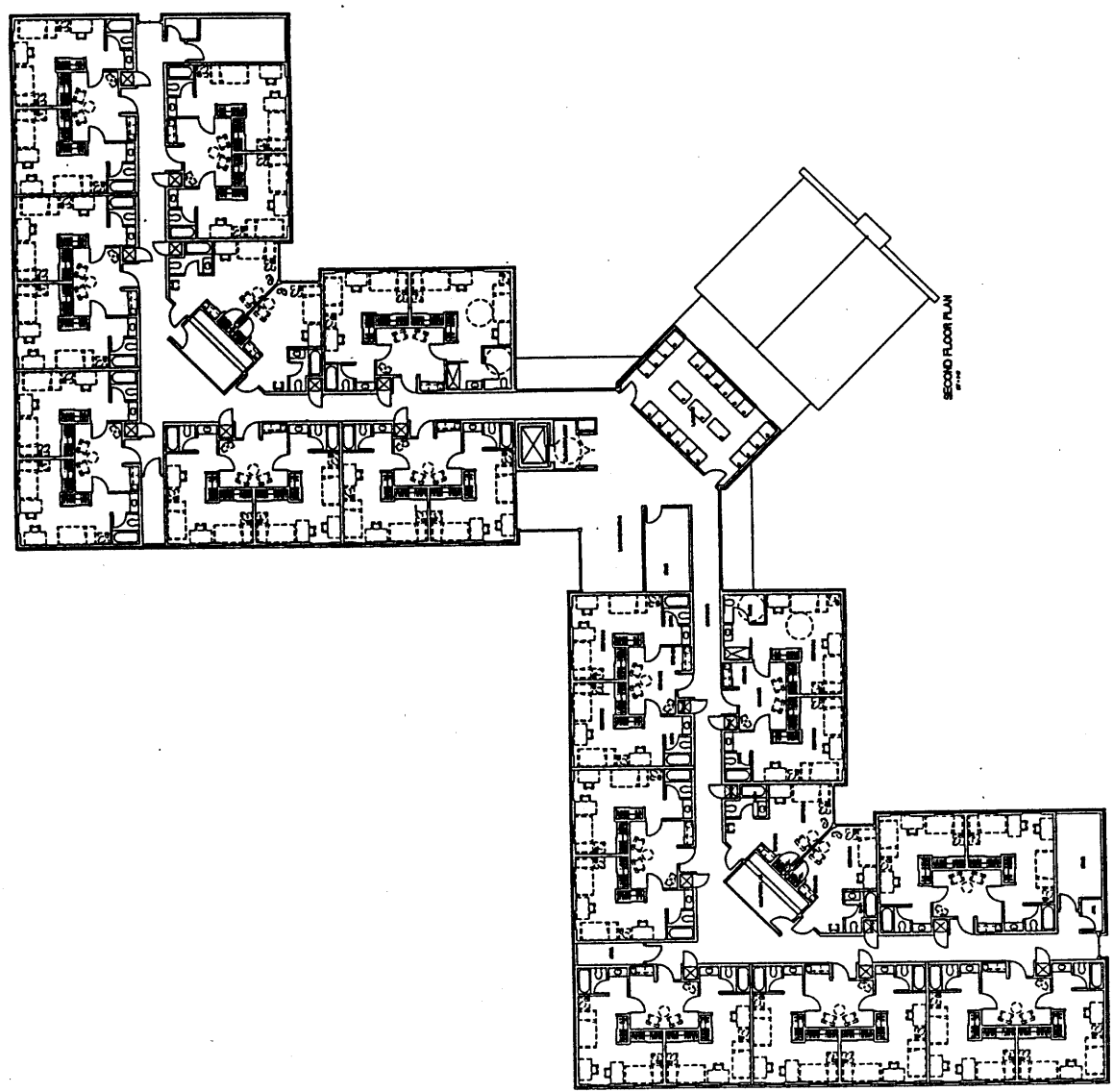
DESIGNED BY
DRAWN BY
CHECKED BY
APPROVED BY

DATE
SCALE
PROJECT NO.
SHEET NO.

REVISIONS
NO. DATE DESCRIPTION

SECOND FLOOR PLANS
PROJECT NO. 97-001
SHEET NO. A-202

Exhibit II-A
1-08-98
Page 4



SECOND FLOOR PLAN



UNIVERSITY OF SOUTHERN INDIANA
STUDENT HOUSING
PHASE I

Architect:
Ralph Anderson, Inc.
2000 North American Blvd.
Indianapolis, Indiana 46204-3044
Tel: 317-434-3000

Architect, Record, Civil Engineer:
Hick, Christy, Cooney,
Lambert, & Thibault, Inc.
1000 North American Blvd.
Indianapolis, Indiana 46204-3044
Tel: 317-434-3000

WPA, SCHEMATIC DESIGN
DECEMBER 9, 1997

DESIGNED BY	
DRAWN BY	
CHECKED BY	

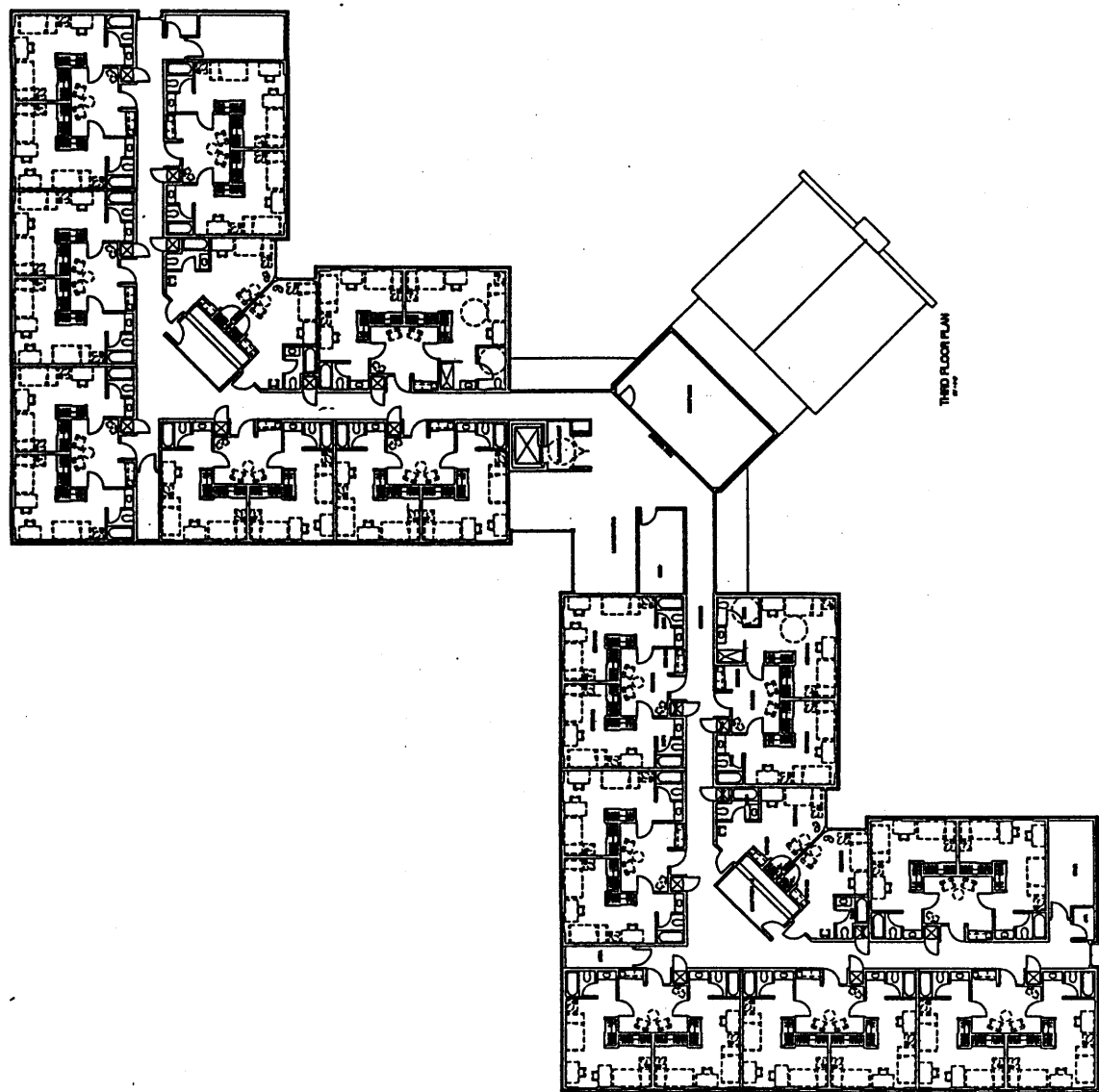
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SCALE: AS SHOWN
PROJECT NO.: 97-001
SHEET NO.: 5 OF 5

THIRD FLOOR PLAN

PROJECT NO.	97-001
SHEET NO.	5 OF 5

A-203

Exhibit II-A
1-08-98
Page 5



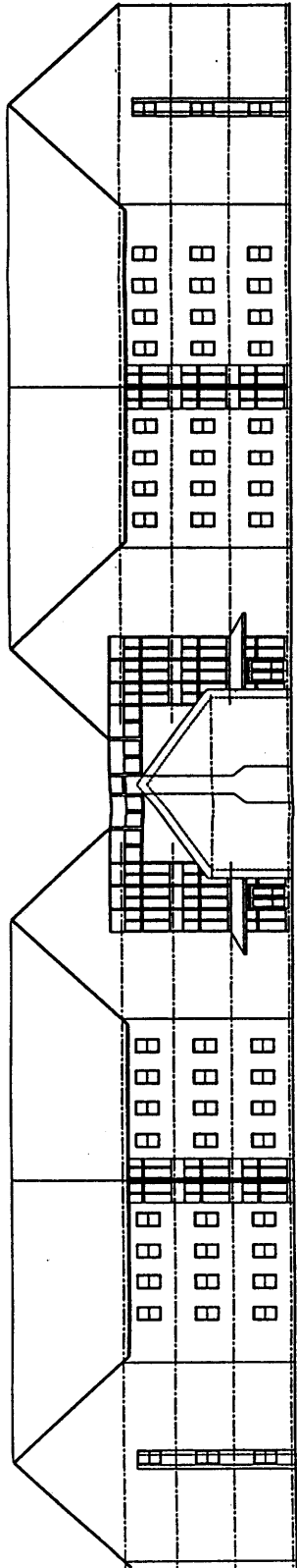
THIRD FLOOR PLAN
12/9/97

Architect:
 Hark Architects, Inc.
 100% Schematic Design
 December 17, 1997

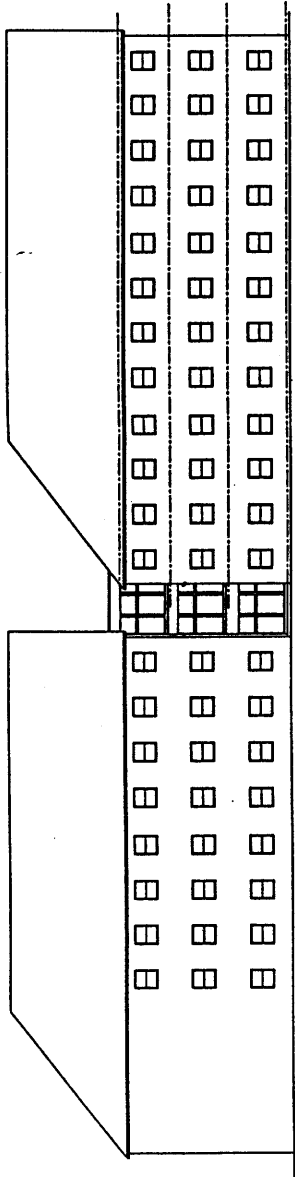
Professional Engineer:
 Paul C. ...
 ...
 ...

100% SCHEMATIC DESIGN
 DECEMBER 17, 1997

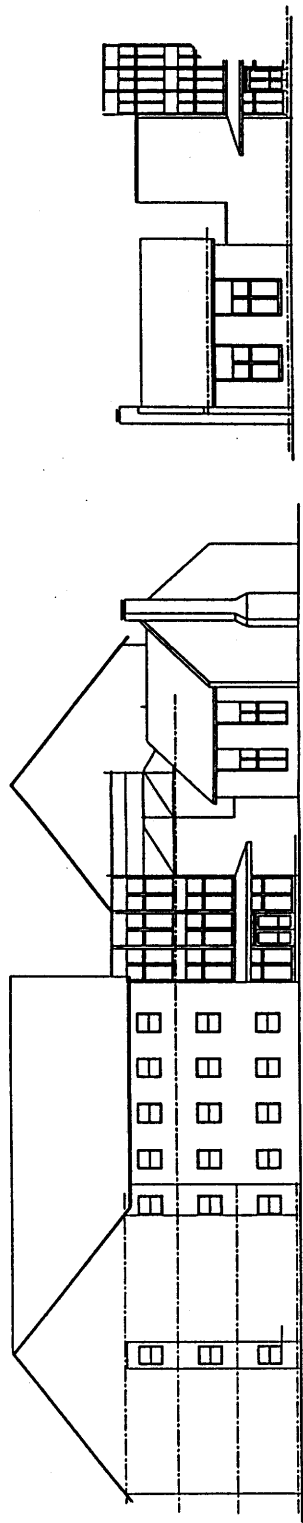
PROJECT NO.	100-501
DATE	12/17/97
SCALE	AS SHOWN
DESIGNED BY	HARK ARCHITECTS, INC.
CHECKED BY	P. C. ...
DATE	12/17/97
PROJECT NAME	UNIVERSITY OF SOUTHERN INDIANA STUDENT HOUSING PHASE I
EXTERIOR ELEVATIONS	A-501



EXTERIOR ELEVATION
 1/8" = 1'-0"



EXTERIOR ELEVATION
 1/8" = 1'-0"



EXTERIOR ELEVATION
 1/8" = 1'-0"

EXTERIOR ELEVATION
 1/8" = 1'-0"

Architect:
 K&S Architects, Inc.
 1000 North College Avenue
 Evansville, Indiana 47712
 Phone: (317) 432-3444
 Fax: (317) 432-3444

Architect: Structural, Civil Engineer:
 H. H. Chubb, Consulting Engineers, Inc.
 1000 North College Avenue
 Evansville, Indiana 47712
 Phone: (317) 432-3444
 Fax: (317) 432-3444

100% SCHEMATIC DESIGN
 DECEMBER 17, 1997

DATE	12/17/97
BY	US
CHECKED BY	
APPROVED BY	
RATIO 1/8" = 1'-0" 1/4" = 3'-0" 1/2" = 6'-0" 3/4" = 9'-0" 1" = 12'-0" 1 1/2" = 18'-0" 2" = 24'-0" 3" = 36'-0" 4" = 48'-0" 6" = 72'-0" 8" = 96'-0" 10" = 120'-0" 12" = 144'-0" 15" = 180'-0" 18" = 216'-0" 24" = 288'-0" 30" = 360'-0" 36" = 432'-0" 48" = 576'-0" 60" = 720'-0" 72" = 864'-0" 90" = 1080'-0" 108" = 1296'-0" 144" = 1728'-0" 180" = 2160'-0" 216" = 2592'-0" 288" = 3456'-0" 360" = 4320'-0" 432" = 5184'-0" 576" = 6912'-0" 720" = 8640'-0" 864" = 10368'-0" 1080" = 12960'-0" 1296" = 15552'-0" 1512" = 18144'-0" 1728" = 20736'-0" 2160" = 25920'-0" 2592" = 31104'-0" 3112" = 37344'-0" 3744" = 44928'-0" 4464" = 53568'-0" 5376" = 64512'-0" 6432" = 77184'-0" 7728" = 92832'-0" 9264" = 111168'-0" 11136" = 133632'-0" 13344" = 160128'-0" 16032" = 192384'-0" 19248" = 230976'-0" 23088" = 277152'-0" 27744" = 332928'-0" 33264" = 400320'-0" 40032" = 480384'-0" 48048" = 576576'-0" 57648" = 691968'-0" 69168" = 830304'-0" 83088" = 1002624'-0" 100224" = 1208736'-0" 120816" = 1449888'-0" 144912" = 1735920'-0" 173544" = 2067840'-0" 206736" = 2447712'-0" 244728" = 2927616'-0" 292720" = 3507520'-0" 350712" = 4197408'-0" 419704" = 5007296'-0" 500696" = 6007184'-0" 600688" = 7207072'-0" 720680" = 8606960'-0" 860672" = 10206848'-0" 1020664" = 12006736'-0" 1200656" = 14006624'-0" 1400648" = 16206512'-0" 1620640" = 18606392'-0" 1860632" = 21206272'-0" 2120624" = 24006152'-0" 2400616" = 27006032'-0" 2700608" = 30205912'-0" 3020600" = 33605792'-0" 3360592" = 37205672'-0" 3720584" = 41005552'-0" 4100576" = 45005432'-0" 4500568" = 49205312'-0" 4920560" = 53605192'-0" 5360552" = 58205072'-0" 5820544" = 63004952'-0" 6300536" = 68004832'-0" 6800528" = 73204712'-0" 7320520" = 78604592'-0" 7860512" = 84204472'-0" 8420504" = 90004352'-0" 9000496" = 96004232'-0" 9600488" = 102004112'-0" 10200472" = 108003992'-0" 10800464" = 114003872'-0" 11400456" = 120003752'-0" 12000448" = 126003632'-0" 12600440" = 132003512'-0" 13200432" = 138003392'-0" 13800424" = 144003272'-0" 14400416" = 150003152'-0" 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